

AMENDED

APPLICATION FOR PERMIT

Serial No.

11558

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 27 1946
Returned to applicant for correction SEP 12 1946
Corrected application filed NOV 7 1946

The undersigned Walter Hughes and R. F. Harmer
Name of applicant
of Pahrump, County of Nye

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is two second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, T. 19 S., R. 53 E., MDM., whence the SE cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said Sec. 33, bears S. 1° 10' E., 2577'.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160
- (b) Description of land to be irrigated all of the south east quarter of Sec. 33, T. 19 S., R. 53 E., MDM.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about Mar. 1st and end about Nov. 1st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use Give location of place of use by legal subdivision.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

A well is to be drilled, and if not a flowing well, will be

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water equipped with windmill and gas driven pump.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,500 to \$3,500

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Walter Hughes & R. F. Harmer, Applicant.

By Ed. S. Giles, agent.
Box 666, Goldfield, Nevada.

Compared VS-AI

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights. A substantial weir must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, or not to exceed a duty of five acre feet per acre of land irrigated.

Actual construction work shall begin on or before October 28, 1947.

Proof of commencement of work shall be filed before November 28, 1947.

Work must be prosecuted with reasonable diligence and be completed on or before October 28, 1949.

Proof of completion of work shall be filed before November 28, 1949.

Application of water to beneficial use shall be made on or before

October 28, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 28, 1951.

NOV 8 1946

Map Filed _____ of work filed OCT 29 1947 WITNESS MY HAND AND SEAL this 28th day

of OCT 4 1955 because of failure of _____ to comply with provisions of permit,

of April 1947.

State Engineer

Alfred Merritt Smith

State Engineer